

Syllabus for  
**HEB 203/HEB 203H Intermediate Hebrew I**  
3 Credit hours  
Fall 2022

Coronavirus: All faculty members and students are expected to be face-to-face in the classroom except under conditions provided in the ORU Coronavirus Response Plan, which can be found at <https://oru.edu/campus-health/>

I. COURSE DESCRIPTION

Continued study of Modern Israeli Hebrew with intensive oral work, grammar, and composition. Builds on HEB 102 adding the past tense of verbs in all stems, and pronominal suffixes. Readings include stories about the history and culture of Israel and verses from the Hebrew Bible. Covers most activities listed in the ACTFL intermediate low competencies

Prerequisite: HEB 102 with a grade of "C" or higher or demonstrated proficiency.

Lab fee: \$40.

**Honors Distinctives:** Honors students do additional activities: 4 Spiritual Laws, idioms, oral report. A schedule of due dates is given at the beginning of the semester.

II. STUDENT LEARNING OUTCOMES FOR THIS COURSE

Terminal Objectives

Upon successful completion of this course, through class lectures, class participation, exercises, videos, as well as language laboratory and online learning, the student will be able to do the following:

1. Demonstrate aural comprehension through oral response to questions.
2. Exhibit a control of grammatical structures covered in the text material through oral classroom participation, written assignments, and testing.
3. Summarize material assigned from the reader orally in class and through creative compositions.
4. Exhibit comprehension of reading through participation in class discussion and testing over content of material assigned.
5. Express in writing Hebrew through test exercises and creative compositions.
6. Express in own words the cultural content of the course assimilated through text material and the professor's lectures.
7. Demonstrate knowledge of Hebrew vocabulary through written quizzes and tests.
8. Demonstrate target cultural understandings and compare cultures through perspectives, products, and practices of those cultures.
9. Perform most activities listed in the NCSFL-ACTFL intermediate low competencies as follow:
  - a. Participate in conversations on a number of topics using simple sentences.
  - b. Present information on most familiar topics using a series of simple sentences.
  - c. Write briefly about most familiar topics and present information using a series of simple sentences.
  - d. Understand the main idea in short, simple messages and presentations on familiar topics. Understand the main idea of simple conversations.
  - e. Understand the main idea of short and simple texts when the topic is familiar.

### III. ASSOCIATED PROGRAMS

This course meets degree completion requirements for the Translation and Interpreting program.

- A. Outcome 1 – Student integrates his or her faith into learning experience and demonstrates concepts that constitute a Christian worldview.
- B. Outcome 2 – Student demonstrates developing target language proficiency or better in the four modes of communication.
- C. Outcome 3 – Student demonstrates awareness, sensitivity, and respect for the history, beliefs, social forms, language, and traits of different ethnic, religious, and social groups.
- D. Outcome 4 – Student is able to think critically, analyze source and target language linguistic structures, synthesize information and evaluate information critically.

### IV. UNIVERSITY OUTCOMES

This course aligns with the following University Outcomes as indicated on the last page.

- A. Spiritual Integrity
- B. Intellectual Pursuit
- C. Global Engagement

### III. TEXTBOOKS AND OTHER LEARNING RESOURCES

#### Required Materials

Ringvald, Vardit, et al, *Brandeis Modern Hebrew*. Brandeis University Press, 2015. ISBN: 9781611689181

### IV. POLICIES AND PROCEDURES

- A. University Policies and Procedures
  - 1. Students and faculty at Oral Roberts University must adhere to all laws addressing the ethical use of others' materials, whether it is in the form of print, electronic, video, multimedia, or computer software. Plagiarism and other forms of cheating involve both lying and stealing and are violations of ORU's Honor Code: "I will not cheat or plagiarize; I will do my own academic work and will not inappropriately collaborate with other students on assignments." Plagiarism is usually defined as copying someone else's ideas, words, or sentence structure and submitting them as one's own. Other forms of academic dishonesty include (but are not limited to) the following:
    - a. Submitting another's work as one's own or colluding with someone else and submitting that work as though it were his or hers;
    - b. Failing to meet group assignment or project requirements while claiming to have done so;
    - c. Failing to cite sources used in a paper;
    - d. Creating results for experiments, observations, interviews, or projects that were not done;
    - e. Receiving or giving unauthorized help on assignments.  
By submitting an assignment in any form, the student gives permission for the assignment to be checked for plagiarism, either by submitting the

work for electronic verification or by other means. Penalties for any of the above infractions may result in disciplinary action including failing the assignment or failing the course or expulsion from the University, as determined by department and University guidelines.

2. Final exams cannot be given before their scheduled times. Students need to check the final exam schedule before planning return flights or other events at the end of the semester.
3. Students are to be in compliance with university, school, and departmental policies regarding Whole Person Assessment requirements. Students should consult the Whole Person Assessment handbooks for requirements regarding general education and the students' majors.
  - a. The penalty for not submitting electronically or for incorrectly submitting an artifact is a zero for that assignment.
  - b. By submitting an assignment, the student gives permission for the assignment to be assessed electronically.

B. Department Policies and Procedures

1. **Class Assignments**

- a. Students need to come to class with the appropriate textbooks, course materials, and other supplies as designated by the professor.
- b. Professors may refuse to accept an assignment if it has inappropriate content, does not meet the assignment's criteria (e.g., not typed, incorrectly documented), is incomplete, is suspected of plagiarism, or is turned in too late.

2. **Tardies**—Tardies are an inconvenience to the other class members and the professor, and they prevent the late student from obtaining maximum value from the class. Therefore, excessive tardies may adversely affect the semester grade. It is to the student's advantage to make sure that the professor is informed immediately following the close of the class that the student was tardy and not absent. It is not the professor's responsibility to stop the class to mark the tardy; the student is the one responsible for conveying that information immediately following that class, not at a later time.

3. **Late Work**

- a. The student is responsible for obtaining class assignments and material covered during an absence, and all work is expected to be completed as scheduled. Late work may result in a lower grade. An absence is not an excuse for turning in late work or for being unprepared with assignments for the class following the absence. Computer or printer malfunction does not constitute an excuse for late work; students should have their work prepared in time to ensure that they can get it proofread, edited, and printed prior to the instructor's due date. These responsibilities assist the student in professional development.
- b. Any test taken late (except if the absence is administratively excused) incurs the ORU late exam fee (\$15), which must be paid before the late test can be taken.
- c. Assignments missed because of administratively excused absences are accepted with no penalty. Generally, assignments missed from an excused absence, such as sickness or family crises, can be made up and

the instructor should be notified as soon as possible to reach an agreement on due dates and possible penalties. Each instructor has his or her own late-work policy that is given to students at the beginning of a course, so a teacher may decide that work missed because of an unexcused absence cannot be made up. Instructors use their own judgment in accepting late work resulting from all other absences. In cases where absences can be anticipated, such as for non-University sponsored mission trips, the work should normally be submitted prior to the absence.

4. **Attendance**

a. **Excused and Unexcused Absences**—Class attendance is mandatory, but because unavoidable circumstances can prevent perfect attendance, each student is allowed to miss class the number of times per week a class meets. This allowance is intended for illness, personal business, and emergency. Work missed because of an excused absence (e.g., illness, family emergency) can be made up; however, it is up to the teacher's discretion whether or not to accept work missed due to an unexcused absence (e.g., oversleeping, skipping class). If a student exceeds this number of absences, the student may lose points due to late work or for excessive absences, which may affect the semester grade. Extended illnesses are handled on an individual basis and require verification from a doctor.

b. **Administratively Excused Absences**—Only absences that are required by approved University activities are given administrative excuses. Students who must miss class for University-sponsored activities must follow these procedures:

- (1) Inform the professor before the event and make arrangement for the work to be submitted prior to the absence or at a mutually agreed upon deadline.
- (2) Present an administrative excuse form with appropriate signatures when he or she returns to class. Doctors' or nurses' notes, or letters from groups sponsoring mission trips or activities do not qualify a student for an administratively excused absence.
- (3) Obtain information covered during an absence. All work must be completed as scheduled.
- (4) Not commit to class presentation (oral reports, speeches, group presentations, etc.) on a date that the student will be gone. Makeup work is not permitted if the student voluntarily committed to a performance on the date of an administratively excused absence.

5. **Plagiarism**—Each student attending Oral Roberts University is required to do his or her own academic work and must not inappropriately collaborate with other students on assignments.

a. Students must document all sources and ideas that are not their own original information by following correct MLA (Modern Language Association) documentation procedures. Failure to do this produces a plagiarized paper, which results in an F for the paper. Flagrant cheating results in an F for the course.

- b. Students may be asked to submit their assignments to Turnitin.com (an online anti-plagiarism program) or have their work submitted to D2L, which also submits work to Turnitin.com.
- 6. **Incompletes**—As stated in the University catalog, incompletes are granted only for “good cause,” such as extended hospitalization, long-term illness, or a death in the family. Students must petition for an incomplete using the form available in the School of Liberal Arts. Very few incompletes are granted.
- 7. **Whole Person Assessment**— If this course requires a WPA assignment, it is listed in the next section (“Course Policies and Procedures”). Students need to comply as indicated in this syllabus and/or by the instructor.

C. Course Policies and Procedures

1. **Grades**

The final grade is based on the following requirements:

- a. Grades are determined by points based on the following requirements: Quizzes (20); Cultural Project (20); Tests (30); and Final comprehensive exam (30) for a total of 100 points.
- b. A minimum grade of “C” is required in this course before the next level (HEB 204) can be taken.
- c. Students are required to participate in at least two events (on or off campus) related to the culture of Israel or Hebrew-speaking populations. This may include a cultural event in the community, Hebrew Club cultural activities, or another activity as approved by the instructor.
- d. Grading Scale: A=90-100%, B=80-89%, C=70-79%, D=60-69%, F=59% and below

2. **Extra Credit**

Extra credit cannot raise a grade from a “D” to a “C” if the cumulative score is lower than a 68% before extra credit points are added.

3. **The Language Lab and Cultural Center (LLCC).**

- a. The LLCC, located in LRC 232B & C, is a valuable resource for developing foreign language proficiency and provides media resources as well as knowledgeable peer tutors for conversing in the target language.
- b. The student needs to spend an extra 5 hours outside of class time in target language conversation and other activities as directed by the instructor. The LLCC deadlines are posted in the LLCC and on D2L

<b>Language 101/102/203 courses</b>	
3 hours	Target Language conversation
2 hours	Activities based on teacher’s instructions.
<b>5 hours</b>	<b>TOTAL</b>

- c. The student must log in his or her LLCC hours and activities on VISION before the deadline.
- 6. **Whole Person Assessment Requirements**
  - a. This course addresses various criteria under ORU student learning outcome 4B, **Intercultural Knowledge and Engagement.**

- b. For the WPA assignment, students write a composition in simple Hebrew according to directions given by the instructor. Students upload the composition to the dropbox folder on D2L labeled *WPA-GEN-Cultural Essay*.
  - c. Artifacts not submitted electronically or incorrectly submitted receive a zero for that assignment.
7. **Intercultural Experience Assignment** (GO Course Requirement)
- a. This course addresses the criteria under the GO Designation Rubric at the end of this syllabus.
  - b. Following instructor guidelines, students written an essay comparing and contrasting aspects of their culture with those of Israel.

V. COURSE CALENDAR

Week	Textbook
1-2	Pesek Zeman Review
3	Lesson 13
4	Lesson 13
5	Lesson 14
6	Lesson 14 and presentations
7	Lesson 15 and presentations
8	Midterm and 16
9	Lesson 16 and ePortfolio assignment
10	Lesson 17
11	Lesson 17
12	Lesson 18
13	Lesson 18
14	Pesek Zeman 4
15	Pesek Zeman and review

# GO Designation Rubric

	4.0 Exemplary	3.0 Competent	2.0 Acceptable	1.0 Unacceptable	0.0 Not Attempted
<b>Intercultural Engagement</b>	Evidence of an intentional interaction with individual(s) from a different cultural background with a comparative analysis of the various and diverse viewpoints experienced.	Evidence of an intentional interaction with individual(s) from a different cultural background with summary of the various and diverse viewpoints experienced.	Evidence of an intentional interaction with individual(s) from a different cultural background with an intent to understand various diverse viewpoints.	Minimal evidence of engagement with individual(s) from a different cultural background resulting in an enhancement of conflicting viewpoints.	No evidence of engagement with individual(s) from a different cultural background with intent to understand various diverse viewpoints.
<b>Cross-Cultural Communication</b>	Evidence of cross-cultural communication with a compare and contrast analysis of the two cultures.	Evidence of cross-cultural communication skills with a summary of the novel experience(s).	Evidence of cross-cultural communication .	Evidence of cross-cultural communication resulting in conflict.	No attempt made at cross-cultural communication .
<b>Global Perspectives</b>	Evidence of global perspective using clear, accurate and relevant examples in a comparative analysis of a different global perspective on a cultural issue(s).	Evidence of a global perspective based on a compare and contrast analysis of examples from one or more cultural issues.	Evidence of a global perspective describing examples from one or more cultural issues.	Evidence of a lack of global perspective, through nationalistic expression.	No evidence of cultural sensitivity, effective global perspectives, and global citizenship.
<b>Transformative Experience</b>	Evidence in a compare and contrast analysis of the student previous paradigm, thinking, belief or feeling toward another culture(s) and the new student experience in alignment with the ORU vision and mission.	Evidence that summarizes the student's paradigm shift or change in thinking, belief or feeling toward another culture(s) in alignment with the ORU vision and mission.	Evidence that the student experienced a paradigm shift or change in thinking, belief or feeling toward another culture(s) in alignment with the ORU vision and mission.	Evidence that the student experienced a paradigm shift or change in thinking, belief or feeling toward another culture(s) away from the ORU vision and mission.	No attempt made to experience a paradigm shift or change in thinking, belief or feeling toward another culture(s).

**Primary Program: General Education**  
**HEB 203 Intermediate Hebrew I**  
**Fall 2022**

This course contributes to the University and program outcomes as indicated below:

**Significant Contribution** – Addresses the outcome directly and includes targeted assessment.

**Moderate Contribution** – Addresses the outcome directly or indirectly and includes some assessment.

**Minimal Contribution** – Addresses the outcome indirectly and includes little or no assessment.

OUTCOMES	Significant Contribution	Moderate Contribution	Minimal Contribution
<b>Spiritual Integrity</b>			
HEB Outcome 1: Student integrates his or her faith into learning experience and demonstrates concepts that constitute a Christian worldview.			<b>X</b>

<b>Personal Resilience</b>
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Intellectual Pursuit			
HEB Outcome 2: Student demonstrates developing target language proficiency or better in the four modes of communication.	<b>X</b>		
HEB Outcome 4: Student is able to think critically, analyze source and target language linguistic structures, synthesize information and evaluate information critically.	<b>X</b>		

Global Engagement			
HEB Outcome 3: Student demonstrates awareness, sensitivity, and respect for the history, beliefs, social forms, language, and traits of different ethnic, religious, and social groups.	<b>X</b>		

<b>Bold Vision</b>
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(Revised 3/22/22)